# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	M C S PUB SCHOOL SOMAVARAPETE CHAMARAJANAGAR KK	
2	AFFILIATION NO.(IF0APPLICABLE)	830311	
3	SCHOOL CODE (IF0APPLICABLE)	45239	
4	COMPLETE ADDRESSOWITH PIN CODE	M C S PUBLIC SCHOOL, NO 39/3 GALIPURA, KASABA HOBLI, SOMAVARPET, CHAMARAJANAGAR, - 571313	
5	PRINCIPAL NAME	SHASHIDHARAMURTHY K	
6	PRINCIPAL QUALIFICATION	M Sc B ed	
7	SCHOOL EMAIL ID	shashidharamurthyk5@gmail.com	
8	CONTACT DETAILS0(LANDLINE/MOBILE)	09986518022	

### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENTOEXTENSION OF AFFILIATION, IF ANY	http://mcspublicschool.com/sites/default/files/basic%20files/Affiliation%20copies.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY0REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://mcspublicschool.com/sites/default/files/basic%20files/SANGAMA%20TRUST%20DEED.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF0APPLICABLE, BY THE STATE GOVT./UT	http://mcspublicschool.com/sites/default/files/basic%20files/NOC_0.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,02009, AND IT'S RENEWAL IF APPLICABLE	http://mcspublicschool.com/sites/default/files/basic%20files/Recognisation%20state.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE0NATIONAL BUILDING CODE	http://mcspublicschool.com/sites/default/files/basic%20files/Building%20safty%20Certificate.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE0COMPETENT AUTHORITY	http://mcspublicschool.com/sites/default/files/basic%20files/Fire%20seafty%20Certificate.pdf	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://mcspublicschool.com/sites/default/files/basic%20files/DEO%20Certificate_pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://mcspublicschool.com/sites/default/files/basic%20files/Health%20Drinking%20%26%20Sanitary%20Certificatepdf	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED0DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED ATOLATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BEOLIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://mcspublicschool.com/sites/default/files/basic%20files/Fees%20struture%202022-23.pdf
2	ANNUAL ACADEMIC CALENDER	http://mcspublicschool.com/sites/default/files/basic%20files/Academic%20calender%202022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://mcspublicschool.com/sites/default/files/basic%20files/Schoo%20Managing%20Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://mcspublicschool.com/sites/default/files/basic%20files/Parent%20teacher%20asdociation.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER	http://mcspublicschool.com/sites/default/files/basic%20files/3%20year%20Result.pdf	
	AFFLICABILITY		

## D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	SHASHIDHARAMURTHY K	
2	TOTAL NO. OF TEACHERS	27	
	PGT	12	
	TGT	06	
	PRT	06	
3	TEACHERS SECTION RATIO	20:1	
4	DETAILS OF SPECIAL EDUCATOR	M NAGARAJU, 1 year Diploma in SPECAIL EDUCATION	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MAHESH N B, GRADUATE IN PSYCHOLOGY	

### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS0PERCENTAGE	REMARKS
1	2022	21	21	100	

### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS0PERCENTAGE	REMARKS
1		0	0	0	

## E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 &038
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN0SQ MTR)	5 &065
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL0COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/DTxRWb-3Stc